## Soroptimist International of the Americas Sierra Pacific Region "Furthering the Dream" Award

| First  |  | Middle  | Last   |
|--|--|---|--|
| Address:   |  |   |  |
| (Street Address or P.O. Box, including any c/o or Unit number, City, Zip)                                    |  |   |  |
| Telephone:   | Home: (  | )   | Cell: ( )  |
| Email addre  | ess:   |   | Citizenship  |
| Field of Stu   | dy/Major for BA  | /BS, certificate, or grad                           | luate studies:   |
| Title of The   | sis/Dissertation   | (if applicable):                                    |  |
| Name of In   | stitution Attendi  | ng:   |  |
| Units Comp   | oleted   | Jnits Remaining:                                    | Date of Completion:  |
| Are you a r  | ecipient of a So   | roptimist Live Your Drea                            | am Award? Y / N: From what club?   |
| ALL OF THE F   | OLLOWING ITEMS M   | <mark>UST BE INCLUDED, PLUS THIS</mark>             | APPLICATION, OR THE ENTIRE PACKAGE WILL BE DISQUALIFIED.   |
|  |  |   | ion program, and any featured, related projects:<br>ges, double spaced, and 12 pt. font.   |
| а  |  | , ,   | s. Please explain how you are pursuing a course of which will improve the lives of women/girls.  |
| b  | . Include a state  | ment of your advanceme                              | nt in your program.  |
| 2. Autol   | biography: Subm  | it a maximum of three pag                           | ges, double spaced, 12 pt. font.   |
| a. Ir  | nclude family bac  | kground, volunteerism, co                           | o-curricular activities, hobbies, interests, etc.  |
|  | 3. Transcripts of all undergraduate/graduate work completed and proof of school/ program registration. |   |  |
|  |  | rs of recommendation. Th<br>amily) preferably from: | ney must be emailed separately, but must arrive by   |
| Departmen  | t Chair Name: _  |   | Email:   |
| Faculty Me   | mber Name:   |   | Email:   |
| CHAIR AT THE   | ADDRESS BELOW.   | ALL MATERIAL MUST BE TRANS                          | T BE SENT IN A SINGLE EMAIL TO THE FURTHERING THE DREAM<br>SMITTED NO LATER THAN <mark>MARCH 1ST. FAILURE TO COMPLY WITH</mark><br>MAIL IS UNAVAILABLE, CALL FOR ASSISTANCE.) SEND TO: |
|  |  | <b>3</b> ·  | ar@gmail.com, 661-755-3308   |
| CHECK TO CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT AS OF THE DATE BELOW. |  |   |  |
| □:   | (Check to indi   | cate applicant complian                             | nce.)Date:   |

NOTE: Semifinalists will be required to appear for an interview (telephonic) in March. Finalists will be notified and invited to attend the Soroptimist Sierra Pacific Region Conference to be recognized by Soroptimist membership on April  $19^{\text{th}}$ , and to receive their award.